



FELLOWSHIP VOYAGES

Volume 14, Number 3— July-September, 2010

Our Next Minister . . . — by Grace Menzel

We are honored to have three outstanding candidates applying for the FFT ministerial position. Below you will find a brief introduction to each of them. By the time you receive this newsletter, many of you will have heard one or more of them speak at a Sunday service and had an opportunity to offer your written feedback about their lesson. Here is how the selection process will work. During July, the Minister Search Committee, after reviewing the candidate's application materials and feedback from their Sunday service lessons, will recommend to the Steering Committee which candidates will move on to an interview and possible second speaking date. The Steering Committee will then consider these recommendations and decide on the next steps to move the process forward. By mid-August candidate interviews and second speaking dates will be completed. When these are finished, the Steering Committee will deliberate whether to make a recommendation to the membership to hire one of the candidates, or to continuing the search. If the Steering Committee recommends a candidate as our next minister then the membership will vote on this recommendation. As our By Laws state (Article IV, Section 2, Voting) "members shall be entitled to vote to approve the appointment, or continuation or discontinuation of the appointment, of a minister(s) of the Fellowship as proposed by the Steering Committee. . . . approval will be by a majority vote of the membership present at the Annual Membership Meeting or at a Special Membership Meeting . . ." We trust that you will hold the candidates, Search Committee and Steering Committee in light and love as we proceed through this sacred selection process.



Erin Fry

Erin is a licensed Religious Science Practitioner and a retired attorney.

She and her husband Barnaby live outside of Ann Arbor and have created a new business called *Chelsea Resolution Services* where Erin acts as a communication counselor specializing in issues relating to marriage, divorce and family. In 2009 Erin formed a Teaching Chapter of the United Centers for Spiritual Living, called *Points of Light* where Erin offers spiritual counseling and teachings based on Science of Mind and New Thought principles. Erin is also enrolled in the *One Spirit Interfaith Seminary*, which will qualify her to be an ordained Interfaith Minister next year.



Brad Miller

Brad is an ordained New Thought Minister and a graduate of Fellowship School of

Ministry. He has been the Fellowship's Communication and Office Coordinator since April of 2006. Brad resides in Lansing along with his canine companion and Guru "Pako." Brad's immediate family (Parents, sister and family and daughter Ashlie) all live in the area as well. Brad is an earnest student of New Thought principles and enjoys sharing his experience as he merrily rows his boat gently down the stream. He speaks regularly at local New Thought churches and conducts workshops, study groups and classes that reflect the teaching of the Fellowship for Today.



Joy Fletcher

As a Divine Science and Unity minister, Reverend Joy Fletcher has officiated over 400

weddings, funerals and christenings. Joy is an International speaker and presented workshops and speeches to audiences in 7 states, Canada and Russia. Reverend Joyfull has served as the Spiritual Leader at Unity Church of Practical Christianity in Muskogee, OK and Unity of Flint where she presented *Divine Science, Unity, A Course in Miracles and Religious Science Principles*. She is a chaplain at Avalon Hospice and author of two books. Joy is a 5th generation "Truth Student" following the footsteps of her great great grandmother.



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Do you need Me? I am there —

by James Dillet Freeman

You cannot see Me, yet I am the light you see by.
You cannot hear Me, yet I speak through your voice.
You cannot feel Me, yet I am the power at work in your hands.
I am at work, though you do not understand My ways.
I am at work, though you do not understand My works.
I am not strange visions. I am not mysteries.
Only in absolute stillness, beyond self, can you know Me
as I AM, and then but as a feeling and a faith.
Yet I am here. Yet I hear. Yet I answer.
When you need ME, I am there.
Even if you deny Me, I am there.
Even when you feel most alone, I am there.
Even in your fears, I am there.
Even in your pain, I am there.
I am there when you pray and when you do not pray.
I am in you, and you are in Me.
Only in your mind can you feel separate from Me, for
only in your mind are the mists of "yours" and "mine".
Yet only with your mind can you know Me and experience Me.
Empty your heart of empty fears.
When you get yourself out of the way, I am there.
You can of yourself do nothing, but I can do all.
And I AM in all.
Though you may not see the good, good is there, for
I am there. I am there because I have to be, because I AM.
Only in Me does the world have meaning;
only out of Me does the world take form;
only because of ME does the world go forward.
I am the law on which the movement of the stars and
the growth of living cells are founded.
I am the love that is the law's fulfilling. I am assurance.
I am peace. I am oneness. I am the law that you can live by.
I am the love that you can cling to. I am your assurance.
I am your peace. I am ONE with you. I am.
Though you fail to find ME, I do not fail you.
Though your faith in Me is unsure, My faith in you never
wavers, because I know you, because I love you.
Beloved, I AM there.

Welcome New Steering Committee Member— Cindy Zuker

Thank you for the opportunity to serve Fellowship on the steering committee. I am not sure yet what my role will be, but I trust that to develop as it will. Meanwhile, I am delighted to be in the company of some 'mighty companions' and to get to know all of you better.

I live in St. Johns with my husband Dan, who is a self-employed builder. We've been married 13 years and each brought one kid to the party. My son Adrian is 24 and presently lives at home with us. He works at a computer fix-it store during the week and plays drums for a heavy metal band on week-ends. He hopes to tour Europe playing music again as he did with a previous band. My step-daughter Emily is 26 and lives and works in Chicago. She's an MSU grad and is in the process of figuring out what her career will be.

I first started attending Fellowship services about seven or eight years ago through the encouragement of Julie Railey, who I was seeing as a counselor at the time. I must admit, I felt awkward and insecure at first with all the touching and hugging. But gradually, it became all about the singing and joining as the awkward feelings began to drop away.

Some glimpses of my spiritual search in this life include: Sunday school and youth group at the Methodist Church, creative writing, poetry, astrology and numerology, personal growth workshops, crisis intervention training, the I Ching, tarot cards, crystals, angels and auras, Shirley MacLaine books, Mary Summer Rain books, Richard Bach, journaling, even motherhood.

Then one day a friend told me I had to read "Return To Love" by Marianne Williamson. All the randomness started falling away as I began to study A Course In Miracles. Seems I was finally drawn to my true teacher—our One Self—through a more direct means.

More recently, I've widened my study to include other non-dual teachers, such as Ramana Maharshi and Adyashanti, but my path remains focused with the teaching of The Course—removing the blocks to Love's presence through the practice of true forgiveness.

Having found my true teacher within, I am blessed to share the experience with an online community (ACIM Gather), my study partner Jill, and all the friends I've met through Fellowship For Today.

Everything in life is an opportunity to learn the truth of who we are and Fellowship certainly gives me many opportunities. Things like: not everyone studies A Course In Miracles and they still "get it"; we don't all need to agree to get along; or, ideas can be shared without judgment or condemnation; and mostly, love is not a feeling but an ocean of being we are all swimming in together. This is expressed as pure acceptance at Fellowship For Today.

Learning • Living • Love **Together.**

Thanks for sharing my journey.



FELLOWSHIP VOYAGES

An inspirational newsletter
by and for Fellowship
members and friends
since 1994

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Next Voyages Deadline:
Sept. 1, 2010

for Oct/Nov/Dec Issue

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While On My Way Home — by David Taylor



Beauty is always there, wherever we are. We carry it with us and once we wake up to its presence. It reveals itself to us wherever we look. The same can be said for fulfillment. We need do nothing to experience it and know it for ourselves. We especially need not change anything about ourselves to know it for ourselves.

Having been on what is called the “spiritual path” for some years I have read or heard the essence of that teaching, numerous times. Occasionally my response to that message would be “yes”, hoping it to be true. But more often than not my immediate response would be “BS”. I see now, that all the while, whether my response was a hopeful “Yes” or a desperate “BS” I was gradually waking up to the truth of who and what I am. And while I am grateful, extremely grateful to all the teachers, friends and companions who have guided, loved and accompanied me on the way to waking up I also acknowledge myself for hearing the alarm clock and getting to my feet instead of hitting the snooze button one more time.

Around Winter Solstice I woke up one morning exhausted by the negative self talk that had seemingly been running for always. I loathed the neurotic aspects of my personality, and my seeming inability to create a life more in line with my vision for it. I went to the place of victimhood, victim of my mind, my circumstances, my family and my ancestors. This chatter was picking up velocity and volume and I could see that it was only leading me into a deep hole with no discernable way out. In that moment the alarm went off. I stood up from bed and loudly said, “Enough”. In that moment I took responsibility for

everything I was seeing and experiencing and while doing so I consciously let every member of my family off the hook. As I took responsibility instead of experiencing the weighty burden of my “circumstances”, I came to realize how malleable and impermanent, if not illusory they are. As I forgave my family, I was able to sacrifice my need to be right, and experienced a profound peace.

From that place of peace I expressed gratitude for everything that I perceived in my room and in my life the chatter stopped. It was replaced with a growing joy and I found the strength to face the day. I cleaned and re-arranged my room, did the laundry, and had a bite to eat.

A few hours later I left the house to take the bus downtown to discover what the world had in store for me. Still carrying the peace and joy of the morning’s experience with me I stepped on the bus and took my seat. I noticed how gray and depressed everyone looked and without noticing I started to shed the light of the morning and assume the grayness I was seeing around me for myself. Then I saw her. I have never seen anyone so gray. Her skin was grey, her clothes gray, her hair and eyes were gray. If I could have seen her aura, it would have been gray, too. I started to judge her and her grayness when grace stepped in and I was reminded by an inner voice to look and think differently. In that moment I realized she was mirroring my own grayness and empowering me to continue in the process of taking responsibility for what I was experiencing. My heart was filled to overflowing with the warm glow of gratitude and love for her playing her part in the miracle of my awakening.

In the days and weeks that followed the grayness stuck around but so did the taking responsibility. As well as

“The waxing crescent moon is reclining on her back tonight, Gazing at the stars above her head. With each star she sees, she makes the same wish, “May I soon experience my own fullness.

The granting of this wish is inevitable.”

assuming responsibility, I expressed gratitude for everything that showed up on the radar. As I practiced being grateful, things to be grateful for started to show up. One night while heading home from work I saw the crescent moon that inspired the poem in the sidebar. As the days became longer and Spring approached in the outer world, Spring was beginning to make itself known within me. Everyday seemed to contain some “little” miracle that inspired and empowered me to keep on.

One night while listening to George Winston’s “Winter Into Spring” I was filled to overflowing with a knowingness that the song was a reflection of my unfolding. One morning while looking out the window I noticed the leaf buds on the tree outside.

Once again I was filled with a certain knowingness that as the tree’s assuming full leaf was effortless so was mine and I realized the truth of “I need do nothing”.

Now it feels as if I am riding a large wave. Sometimes the wave is dark and sometimes it is a brilliant blue. I have no idea where it is taking me. What could be more exciting and adventurous than riding this wave of life without knowing exactly where I’m headed?

Finally, upon reflection it now seems that the greatest gift given to me in accepting responsibility for what I experience is that now I feel as if I am being carried along: lovingly, joyously. That which is carrying me is enjoying the ride as much as I am.

With Loving Care,

David

Treasurer’s Report—by Denise Wootton

Congratulations, Fellowshipians! Due to the efforts of the Steering Committee, the Finance Committee, our staff and Interim Ministers, but most of all you, our members and friends, we have risen to the challenge of these rough economic times. Shifting financial gears always takes some time to sort out, but as of this last quarter, it is clear that we have been successful in bringing our expenses into line with our temporarily reduced income. Our gross income (contributions and other income) for the 3rd quarter totaled \$21,919.00. Our expenses came to \$20,467.66 which gave us

a positive net income of \$1,451.34. So far, the fourth quarter promises to continue this trend.

While we will still need to look at our rental expenditures to insure that we can provide adequate compensation for our new minister, we believe that we can do this in a way that provides us with both continued high quality in our Sunday Service experience, and the educational and social opportunities for which the Fellowship is known.

Let’s give ourselves a big pat on the back, for the positive way that we have met this challenge!

Please Join the Foundation of Forty - by Beth Monteith



This spring the Fellowship initiated its 'Foundation of Forty', a group of members and friends willing to put a strong foundation under the Fellowship as we move toward our next big step of hiring a minister, and embracing the challenge of being 'all that we can be'. In the last year we came together recognizing the Fellowship as a 'Spiritual Teaching & Learning Community'. Our mission slogan is 'Learning & Living Love, Together.' As students of healing consciousness, we enthusiastically embrace the opportunity our Fellowship offers us!! The Foundation members are joining together to provide the dependable financial foundation needed to support our next steps.

What is asked of a Foundation member? The willingness to give a financial gift, of any amount, to the Fellowship on a monthly basis. Our preference is to receive this gift by electronic funds transfer (EFT), and or as an automatic monthly credit card charge. We're thrilled to report that as of June 27, we have thirty-nine Foundation

members, whose names are listed below. We hope you'll join us. The Fellowship is definitely worth our support.

Jim Noble, Jane Zussman, Anonymous, Martha Mae Blosser, Grace Menzel, David Dubuc, Bonnie Dawson, Jon Addiss, Pierre Balthazar, Lucille Olson, Diana Mitchell, Bob Mitchell, Beth Monteith, Marla Mitchell-Cichon, Barbara Siler, Larry Hutchinson, Kay M. Taylor, Gary Novak, Anonymous, Phylis Floyd, Bill Paddock, Sandy Dykins, Deborah Goro, Julia White, Denise Wootton, Cindy Zuker, Mary Molloy, Diane Blakeman, Randy Laney, Robert Teachout, Roselind Roche, Jean Herford, Heather M. MacLachlan, Kathleen Coe, Brad Miller, Julia Freije, Elise Harvey, Phyllis Nix and Nancy Bernthal.

If you want to be part of our Foundation of Forty (and help us achieve 60 members by August 1, 2010), please contact the Fellowship office or enroll at a Fellowship Service. We thank you in advance for your joining with us in this way.

"The soul is dyed the color of its thoughts.
Think only on those things
that are in line with your principles
and can bear the light of day.
The content of your character is your choice.
Day by day, what you do is who you become.
Your integrity is your destiny -
it is the light that guides your way."

Heraclitus

23rd Psalm - by Doug Austin

The last time Doug spoke at Sunday Service, he shared this, and it was so well received that we wanted to share it with you in print . . .

The Holy Spirit is my shepherd.
She is all that I need.
She leads me from my lower mind
to the Mind of God, where I can take rest
- like lying down in green pastures
and being beside still waters.

She restores my soul,
and always guides me
to the Mind of God
when I am willing.

Though I go astray, and live so much of my life in the valley of my lower mind -
where I see in everything shadows of death - She takes me out of fear.

She is always with me,
and Her power to do all good things for me
is my great comfort.

She helps me see things differently,
from the Mind of God -
like spreading a table before me
in the presence of fear.

She honors and blesses me every moment -
as if anointing my head with oil.
Her blessings are so immense
and her guidance so steadfast,
my cup is always running over.

Since She is my constant companion,
Her goodness and mercy
are with me all of the days of my life.

And because of the work She does
on my behalf,
I can dwell in peace and love
in the Mind of God, forever.

The Observer and the Observed are One – by Guru



“Space is merely the setting in which you experience your experience; your Feelings, Perceptions and Pace define this experience.”

As humans we actually believe that when we move from one place to another place to another place, we are having the experiences of each place and that the places are different. However, the realities of the majority of the experiences that we have are actually traveling with us. This is in what is known as 'Place' ('capitalized' for distinction) in the science of Humanology. You enter a space, but 'Place' travels with you – it is yours and it defines the majority of your experience.

Place is, in fact, a complex equation carried within the electro-magnetic field that surrounds you . . . known as the Aura. This is a filter of your input and output. It is constructed by four facets of your human being. These are your Feelings, Perceptions, Pace and Place. . . each one constructed interactively over tremendous amounts of time. . . even generations biologically. . . even incarnations cosmologically.

As you move from the traffic on a road to the quiet of a room you have changed the space of your experience, but you have carried within you, the definitions of the experience that you will be experiencing. The inner noise (the definitions) traveling with you into the quiet room is far more present than your environmental shift. You will continue to experience the inner sensations of the noisy traffic you left outside until they fade from your memory or are replaced. In order to change the foundation of 'Place', you must transform the inner 'codes'. . . you must work on the inner constructs of your Feelings, the inner constructs of your Perceptions, and the inner constructs of your Pacing.

Simply changing the space (the persons, the locations and the things) with which and within which you exist will change very little. . . 'Place' is only slightly modified by these external changes.

Space is merely the setting in which you experience your experience; your Feelings, Perceptions and Pace define this experience. 'Place' will manifest based on your propensity to Feel, to Perceive and to Pace. Changing this 'Place' – which you carry with you – affects the entire experience of your experience. . . affects the entire sense of your existence . . . affects your entire outlook and your outcomes. 'Place' is the experience and the experienter.

Do not try to understand this by using your thoughts. . . allow it to sink into your body and your being. Allow it to contribute to your Place.

"The observer and the observed are one . . . they are in fact the same event."

Guru Nanak - India (ad.1489)

“The observer defines the observed”

Albert Einstein—(ad. 1909)

It has taken millions of years to make preparations for what we are now to accomplish in this one lifetime . . .such is the amazement of GOD’s hand . . . known to us as evolution.

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Fellowshipian Recognition



Shelley was born on August 13, 1966 in Port Angeles, Washington and made her transition on April 24, 2010. She is survived by five sons (Jeff Page, Joshua Page, Jonathon Page, Sean Miller and Cameron Miller), three brothers (Jay Becker, Charlie Becker and Tomm Becker), and parents (Carol and Tom Becker). She graduated from Okemos High School in 1983, earned a BA from University of Nevada-Reno in 1999, and an MSW from Michigan State University in 2008. While attending MSU she worked at the Fleetwood Diner where is greatly missed. She loved to run. Shelley ran her first marathon in Traverse City in May 2009 and was training for a second. She passed away at home, a lovely loft in Old Town. Shelley was an active member of the 12-step community as well as the Fellowship for Today, and her loving energy will be missed.

Shelley Page
1966/2010

Fare thee well, dear friend

Graduates—FFT News

Congratulations to Solomon Brandon Harvey, who graduated from East Lansing High School on June 6, 2010. Solomon is the son of Nancy Brandon and Leroy Harvey, and the Grandson of Elise Harvey.

As soon as he has earned the tuition, Solomon plans to attend the National Outdoor Leadership School, an organization which takes people of all ages on remote wilderness expeditions, teaching technical outdoor skills, leadership, and environmental ethics in some of the world's wildest and most awe-inspiring classrooms.

Plant a Seed—Heather MacLachlan

Plant a seed
of kindness.
Nurture along,
As you would,
a young plant,
. . . . Compassion.

Allow yourself
the beauty
of true flowering.
Let yourself be
Imbued
With love.

Conscious awareness
will blossom.
Experience
Being fully alive
within yourself.
Magically
Mindfully
Ready for
NOW.

Smiling Warriors: Smiling and the Tiny Mad Idea



“Peace begins with a smile.”
Mother Teresa

There are many reasons to smile, but primarily a smile is a natural response to pleasure. One person, however, stated that smiling was his or her “favorite exercise”, a practice, a discipline. For the purposes of this article, smiling will be presented as both a natural reaction and a practiced intention.

Chogyam Trungpa, in his book, *Smiling at Fear*, suggests that unless we become warriors we will be dominated by fear. He also states that, “warriorship is based on overcoming our cowardice and our sense of being wounded.” The goal is fearlessness. He states that you can attain fearlessness but this requires “that, when you see fear, you smile.”

Ken Wapnick states that the idea of separation was tiny and mad, but that we forgot to laugh. His point is that the idea of a separate “ego” or separated self, is laughable but we take it seriously because it is our habitual understanding of the world. It does seem strange that the “ego” is more afraid of the thought of atonement than the thought of being a distinct individual who was born alone, lives a life of constant danger and scarcity and then dies alone. According to Wapnick, we are almost always convinced that bad news is accurate and we have a lifetime of experiences and feelings to prove it.

A Course in Miracles, Lesson 153, states that we habitually believe that the “world provides no safety. It is rooted in attack and all its “gifts” of seeming safety are illusory deceptions.” This is bad news and certainly not funny. And it gets worse. The same lesson states that we are the mind’s

slave and that we do not understand ourselves because we live in the darkness of fear.

This conception of a dangerous world reminds me of Jill Bolte Taylor’s recent presentation at Michigan State University. My memory of her talk includes her discussing the amygdala; two almond shaped facets of the brain that seem to be in charge of security. I got the image of a terrified man in an imaginary room in my brain watching a wall of monitors, wearing a headset and using a switchboard to connect to other parts of the brain. He, maybe a little Hitler guy, spends his time shouting into his public address system to other parts of the brain and elsewhere, reporting that we are lost if we don’t “hit the enemy with everything we’ve got”. Maybe it’s not a mini-Hitler; maybe it’s more like Chicken Little. It may be a component of the brain that we owe a debt of gratitude to for keeping us alive when the world was full of saber toothed lions and tigers and bears. But it may also cause a world full of trouble in the world as we know it. This is still not funny.

Wapnick’s advice is clear; look at the “ego” for what it is, a raving lunatic. He also said that we should “look at it with Jesus” which means to see it for what it is, a tiny mad idea. Wapnick stated that you don’t necessarily have to get Jesus involved, as long as you see it as an illusion. The result is the same, the “ego” is fiction, and therefore powerless. All its fear-mongering is unsubstantiated. Look at the ego and watch it shrink. Watch it shift from a feared or trusted dictator to a cartoon, maybe like Daffy Duck, sputtering out accusations with an index finger pointed in the air. That might be funny. I can imagine smiling at the recognition that my fear is unfounded, and that my mental and physical reactions are

There is a way of living in the world that is not here, although it seems to be. [When living in this way] you do not change appearance, though you smile more frequently.

Lesson 155
ACIM

just a response started by a misperception.

This counsel seems very similar to the advice attributed to Chogyam Trungpa Rinpoche, who said we need to smile at fear. When asked how on earth we might do that, his editor, Carolyn Gimian, suggested that we just turn up the corners of our mouths a bit. The smile might be intentional. It might also be the result of insight that we

are attached to fear, we trust it to protect us, while it typically is our only true enemy. The smile is the natural consequence of seeing that we are not alone and there is nothing wrong. Pema Chodron pointed out that the smile we have when we look at fear in a different light might be seen on countless statues and representations of the Buddha.

The smile of peace.

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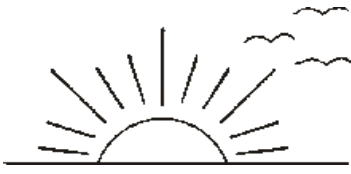
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"Unshakable peace does not
belong to this world,
but this world
belongs to unshakable peace."

Francis Lucille