

FELLOWSHIP VOYAGES

Volume 14, Number 4 – November-December, 2010

Together, Let's Be The Change!

By Grace Menzel, Steering Committee President

One of my favorite success stories happened in my home town of Petersburg, Michigan. Back in 1959, our Summerfield High School marching band was featured in "Look" magazine. Described as the "Thundering Thirty Two," this small group of determined, committed, hard working individuals joined together to create a music phenomenon that gained widespread recognition. The key to their success was that everyone showed up, worked hard and contributed 100% effort in pursuit of something bigger than themselves. They had a vision of excellence.

This story reminds me of the Fellowship, especially over the past couple of years. Through some bumpy times our small band of merry members has stayed together in a remarkable way. As we faced financial challenges, a change in leadership and differing views on tithing, we rolled up our sleeves and worked really hard to maintain a positive, inviting community of spiritual service. And through it all, we kept our eyes on

our own vision of excellence.

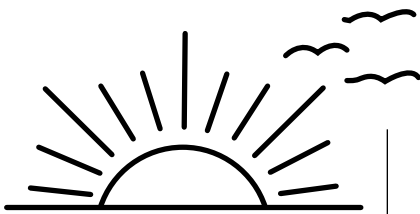
Look at what we have accomplished together in the recent past. In June, 2009, we clarified our vision as a powerful, vibrant teaching/learning center and in January 2010, we declared our mission to be Learning, Living, Love, Together. Our ministerial search began in May of this year resulting in the new beginnings we are celebrating in this issue of Voyages.

In the collective "can do" energy of our Fellowship community we have survived, and are now moving forward to thrive. Margaret Mead said, "Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has." I believe that with our new leadership in place we are at the precipice of spiritual expansion that will raise the level of consciousness in mid-Michigan and beyond. Let's keep our eyes on that vision, and together let's change the world.

Learning • Living • Love
TOGETHER



Photo taken Oct. 31, 2010



FELLOWSHIP FOR TODAY

Learning • Living • Love
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Sunday Service

5:30 p.m. meeting time
2400 E. Lake Lansing Road
East Lansing, MI 48823
(Korean Methodist Church)

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Let It Shine!!

By Reverend Brad Miller

WOW! Let's start with acknowledging the gratitude that abounds for everyone who has been thoughtfully, prayerfully participating in the Fellowship minister selection process. We have demonstrated yet again the power of community as we carefully allowed the direction of Spirit to become apparent.

Recently we have been starting our Sunday service with a simple song, "This Little Light of Mine." I want to share my thoughts about the power of this song in our community. Sing along:

*This little light of mine,
I'm gonna let it shine,
This little light of mine,
I'm gonna let it shine,
This little light of mine,
I'm gonna let it shine,
Let it shine, Let it shine, Let it shine.*

As we join together to sing the simple lyrics and upbeat melody we acknowledge the individualized divine expression of our being—**light**. We align ourselves with Truth and affirm that within us is the Omnipotent, Omnipresent, Omniscient Divine. We understate this truth in the first line when we use the adjective "little." Without missing a beat we exercise our God-given right to choose what we do with this innate power. This choice is made clear as we sing "I'm gonna let it shine." By committing to be

all that we know ourselves to be in this moment, we acknowledge that the "shining" is not the result of our "doing" but an allowing of what is already true. We allow our divine nature to do what It does by simply being. Light does what light does as the result of being light—**shine!**

Singing this alone is one thing but singing in community adds a dimension of transformative power! This same power is what we experience when we join together with our Fellowship family and friends in our study groups. Recently we started Consciousness Building study groups using the handbook published by Rev. Amalie Frank in the early 1980s. As we have reviewed the Truth principles that Amalie presented, we experience a new found enthusiasm and expectancy for the growth of our community.

Jesus presents a teaching about the power of community this way:

"Hey guys listen up, there is a dynamic creative power available whenever a small group joins together with a clear purpose or intention to learn Truth. Whatever that small group asks or sets as its intention, the universal, impersonal Divine principle, stands ready to deliver."

This is the same transformative power we talk about in the Fellowship's amazing purpose statement.

The Fellowship for Today is a dynamic community co-creating love and healing. We honor the spiritual expression of all. We encourage individual transformation through the realization and celebration of Divine Oneness. We seek to realize the True Self through meditation, prayer, service, friendship, study, healing, love, forgiveness, tithing, teaching, ►



Leaning In

By Erin Fry, Associate Minister

During a recent Sunday service, Reverend Brad told us to 'lean in.' He gave us a nice visual of what it looks like. Immediately, I liked this message. It felt right to me. I realize now how timely and important this message is and how much I am needing to *lean in* at this particular time.

In writing this article, I looked up the definition of lean: "to bend from a vertical position," or "to cast one's weight to one side for support...to rely for support or inspiration."

For many of us who are used to doing things on our own, the concept of leaning can be scary. Questions may arise like, "What am I leaning into?" "What is there to support me?" "What if nothing is there?" "What if I fall?"

Although we may know on an intellectual level that we are leaning into Spirit, God, Life, the Universe, the Creator (or whatever name you give it), sometimes that isn't enough to help us really let go and trust. The rational mind might come up with questions like, "Well, what exactly does that support look like?"

This is where spiritual community, or *sangha*, can be helpful. In spiritual community such as the Fellowship, we come together to rely on and support each other in our spiritual evolution and growth in consciousness, and to celebrate and encourage one another. Like the Fellowship motto says, we are "Learning, Living, Love, Together."

The support of spiritual community goes unused, however, if we don't lean in and allow ourselves to receive it. If we are not willing to take the weight off of our own feet, we can't really



lean or test out the support coming from somewhere else. This has been a very big lesson for me these past few months while going through the application process at Fellowship to become part of the ministerial team.

The process of becoming associate minister has been challenging. I have said on several occasions that each step has caused me to grow and expand and stretch myself. That growth and expansion has not necessarily been comfortable. Just as an example, I am writing this article before the membership votes to affirm me as associate minister. When I expressed worry about this, everyone around me gave their love and support. Throughout the entire process, whenever I felt doubt or fear, members of this community lifted me up with their belief and knowing, with their faith and trust. And I am allowing myself to lean into it.

In fact, I am leaning in so far that I am horizontal. It feels like I am crowd surfing—being held overhead by the rest of the community and carried and supported into this new position by all the hands and consciousness of people of the Fellowship. Thank you for letting me *lean into* you and for giving me the support I need to carry on Spirit's vision for my life, the Fellowship and for this ministry.

Namaste!

learning and creative expression. Our impact is felt individually, in the community, globally and universally.

I am so honored to be a part of the Fellowship for Today family and

thrilled that we have joined to embark on this journey, manifesting Divine Oneness, Love, Peace and Joy in our individual lives, our community and the world!

Let It Shine!

FELLOWSHIP VOYAGES

An inspirational newsletter by and for Fellowship members and friends since 1994

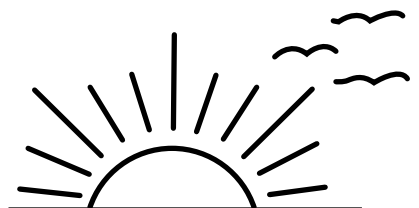
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For current events and time-sensitive news, see **FELLOWSHIP ANNOUNCEMENTS**, distributed via e-mail each Wednesday. To be added to this list, send your request to info@fellowshipfortoday.org



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'I Could See Peace Instead of This'

ACIM lesson 34

Reprinted from August/September 1999 Voyages

You might say Amalie Frank is the closest thing to a guru that I've ever had. Although I sometimes rail against her opinions, I happily admit that Amalie is my teacher.

Yesterday, after she attended our morning class, the two of us set out for Detroit on the first leg of her return trip home. Although construction caused us to travel an obscure and circuitous route, unfamiliar to both of us, we had a great time. Joyful Amalie sat next to me adding her bright, often humorous energy to our drive. Frequently, she read signs aloud, confirming our progress.

Have you ever read about the relationship between spiritual masters and their students? The students often find their teachers showing up in the midst of life's trials. I had that experience today, and my teacher, in her wizardry, "appeared to me, offering powerful medicine," (although she was flying back to Baltimore at the time).

The trial. My new bike was taken from our driveway today while I had gone into our house to do a few things before riding to the store. Although my neighbor saw the kids ride off on it, she was unable to intervene. Last year, under similar circumstances, I had my other wonderful bike stolen. In that case, I had parked it in front of a local store for less than five minutes, returning to find it wasn't there. (In neither case was my bike locked.) In both cases the loss stunned me, painfully.

When difficult, similar situations repeat themselves in my life, I feel that the lesson they represent is still begging to be learned. At first, the obvious idea came to mind about locking my bike, not most of the time, but all of the time, and I reflected on the significance of consistency in bike locking as well as in spiritual practice. That's when Amalie

started showing up. I heard her words stressing the necessity of taking charge of my thoughts, not most of the time, but 100% of the time. But what she really helped me with was the pain.

Last year, when my bike was stolen, I responded with a strong dose of self punishment. I didn't replace it. I lived the rest of the summer without one, even though bike riding is one of my favorite and most joyful activities. At the time I didn't recognize that my "no bike" response was so punishing, but when riding my new bike this spring, I realized

Could I say, "The hell with it!" affirming that I needn't spend any more time suffering?

how I had diminished my participation in a beautiful summer by being bikeless.

This experience repeating itself a second time within a year was allowing me to respond differently. Although I quickly realized I had the chance to "do it a new way," the same sadness and painful ache came over me.

Then Amalie showed up. I heard her humorous and darling voice remind me of her favorite affirmation: "The hell with it!" My mind reeled. Could I dismiss this? Could I just get on with my life? Could I order my new bike, and get on with loving and enjoying this summer? Could I say, "The hell with it!" affirming that I needn't spend any more time suffering? Could I choose to step past this loss quickly and easily?

I sat alone in my living room. "The hell with it!" I heard myself say, as I mustered the determined emotional tone I've learned from my teacher. I then felt my wholeness stand up to my sense of being diminished. Amazingly, the stinging pain disappeared. "The hell with it!"

A few minutes ago, with a sense of appreciation and freedom, I called our bike shop. – Beth Monteith



All We Want is ~~Satisfaction~~ A New Mind

By Rev. Beth Monteith

When in graduate school studying how organizations and individuals change, I learned that by adopting new paradigms amazingly substantive change occurred.

About that time I also discovered one of the foundational tenets of the 'New Thought Movement' (which includes writers/thinkers as well as the philosophies of Unity, Science of Mind, Christian Science, ACIM, etc.) is taken from the Bible, (Romans 10:12). The statement is, "Be ye transformed by the renewing of your mind." I believe this injunction, paired with the idea that 'our lives mirror our consciousness' is the essence of our spiritual journey. As Einstein said, "Problems cannot be solved at the same level of thinking that created them." Simply stated then, our spiritual goal is to experience a transformational mind!

Many hope that this 'new mind' can somehow occur instantly, or magically. I sympathize with that hope, but I've never seen it happen. I do, however, experience and witness the results of rebuilding our mental constructs and beliefs! As James Allen put it, "We think in secret but it comes to pass, the world is but our looking glass." Because our Fellowship is a ministry of personal change, we support you in your quest, knowing without a doubt that each of us can become living and inspiring examples of transformation.

Today I'm writing to urge you to join your Fellowship Community in renewal. You can begin by knowing that your past doesn't determine your future! Here are some suggestions for your personal 'renewal project' which I believe is truly the most important work we'll ever do.

1. Adopt a 'yes I can' perspective. Become a 'no impossibility thinker!' Take the limits off your beliefs about yourself and others! Know it's possible to truly change and become new. Stop listening to people whose attitudes hold you to

your limited past. Affirm the possibilities for change in everyone and everything! Stop listening to the doom and gloom nay-sayers. Inspire yourself by affirming your ability to change and seek out others who inspire you!!

2. Join a group dedicated to RE-NEWING, HEALING, or YES WE CAN! The genre doesn't matter....the belief in transcending does!! Find a group that leaves you with a smile in your heart and a spring in your step. If you can't find one, start one!!

3. Find a spiritual teacher that 'talks to your soul,' a teacher who inspires you! Look for them, they're out there. (When the student is ready the teacher appears.) When you find a teacher who 'floats your boat,' (it could be in person, through a book, or through their teaching available on the internet) then immerse yourself in their teaching. Allow it to work in you. Follow your own heart; don't look for others to affirm your choice.

4. When you discover ideas that move you, put them before you daily! Write the ideas down, post signs on your mirror, write out a file card each day and carry it around with you. Email reminders to yourself! Do your own work of renewing and uplifting your mind, knowing that you, truly, are the *only* one who can do that work! Make the enthusiastic encouragement of yourself JOB #1.

5. Pray daily for others to attain their dream to transform. Visualize the transformation happening within them; feel the way the other person will feel as they experience the changes. Our earnest prayer for the unlimited possibility in others is an affirmation of Truth for all of us. Doing this will open your heart in unimaginable ways. It will renew your mind!!!



Take the limits off your beliefs about yourself and others—know it's possible to truly change and become new. Stop listening to doom and gloom nay-sayers.... seek out others who inspire you!

Here We Go!!!

By Diana Mitchell

For more information, and current schedules of all study groups and happenings at Fellowship For Today, including the Lansing area Oneness Blessing schedule, visit fellowshipfortoday.org, email info@fellowshipfortoday.org, or call 517-337-4070.

Pop into the Fellowship offices almost any day of the week and you will probably find it abuzz with study group meetings including those on *Consciousness Building*, *A Course in Miracles (ACIM)*, *Joel Goldsmith*, *The Presence Process*, and the *Oneness Blessing*.

When the announcement is made that a new group or class is being formed, Fellowshippers answer the call. At least 40 people decided to be part of one of the newly formed Consciousness Building groups!

A wide variety of classes also pique the interest of Fellowshippers who are open to coming to classes such as *Experience Your Wisdom Dance*, *Doing the Work of Byron Katie*, and the *Baha'i Ruhi Class*.

What is it about these study groups and classes that make them so appealing? Participants spoke up and shared some of their thoughts.

"This group lets me meet people and get to know their views," says one member, while another says, "I just love the Consciousness Building group!! Can't even pinpoint why... just do!" Others like "the wonderful sense of community that comes from working and growing together. The friendship, unity, insightfulness, and laughter keep me coming back." "The Consciousness

Building group is powerful, positive, and enlightening," enthused one person. "I feel so at home in this group of spiritually-minded people," explained another.

Members also enjoy what they gain personally. "It helps me understand my inner self," expressed one person, while another said, "It fills my heart with light and love. It gives me a greater awareness of the consciousness principles in my life." Several participants also commented that taking these consciousness principles through the week is very helpful.

One avid ACIM group member said, "This group is a mainstay in my life. The camaraderie of reading, trying to understand the text, and laughing at ourselves together is healing and inspiring and helpful for my spiritual life." Another person felt her ACIM group was really, "living, learning, love, together."

These groups provide the space for people to grow by working together on deeper issues as they consider truth principles. The trust that builds in the groups encourages participants to share their beliefs, challenge them, and expand on them.

Most groups begin by setting an intent, often through a short prayer. This sacred opening sets the tone for the discussions that follow.

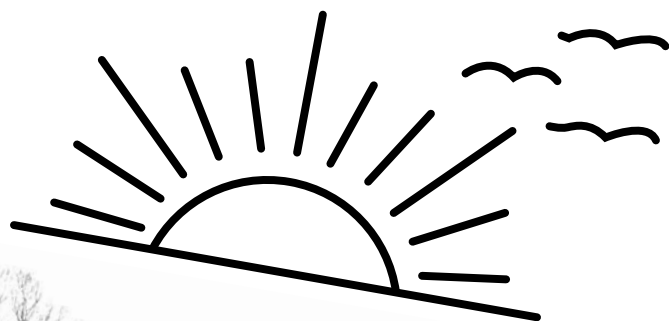
The community experience of participating in the groups and classes encourages looking at the self in deeper ways while surrounded by accepting and supportive people. Participants love the fact that they are listened to, feel comfortable admitting they don't always know how they believe, and delight in hearing others' views on issues that may lead them to new ways of seeing things.

Oneness Blessing Group





Consciousness Building Group



Winter Celebration, Looking Glass Sanctuary



... and we eat!



Baha'i Ruhi Class

AC/NA Study Group



Sangha and the One Room School House

I heard recently that there are two varieties of Buddhists; those who are meditating and those who are feeling guilty about not meditating. I found this notion amusing and, since I am so well-versed in guilt, an indication that I have potential as a Buddhist and that I might be a good (guilty) Buddhist. At the same time, I was concerned the joke is an example of the westernization of Buddhism, where we take our little understanding of foreign concepts and accommodate them to our own thinking. That being said, I'd like to make a contribution to the westernization of Buddhism by talking about *sangha*.

According to some Buddhist teachings, there are three primary tools for spiritual development: the Dharma (the spiritual teachings), the Buddha-nature (possibly similar to "Christ consciousness"), and one's sangha, or spiritual community.

In the last couple of years, I have often felt "between Gods"; I've not been comfortable with my default god, who now seems more like Santa, in white, but with a hangover. (Of course, this lack of comfort might be due to the fact that I don't always get the presents I want.) Also, I'm not consistently connected with a new conception, where "all life is one, and everything that lives is holy" (Gurdjieff).

Praying is more of a challenge during these times, so I have modified my practice. For example, I use the Twenty-third Psalm but I change the key words in order to avoid waking up the angry Santa guy. I strategically insert the word "sangha" and then the prayer starts like this:

The Sangha is my shepherd, I shall not want. The Sangha leads me beside

still water; It makes me lie down in green pastures. The Sangha restores my soul and leads me in paths of righteousness....

By Matt Bliton



The translation doesn't sound as smooth as the original but it does bring up a sense of being connected with others as I spend time in prayer and meditation.

I got the notion of sangha from my [limited] understanding of Buddhist practice. There are two components of my sangha—the warm and fuzzy and the very challenging parts. The warm and supportive aspect of my spiritual community is those individuals whom I feel support me unconditionally, who treat me and think of me better than I treat and think of myself. This includes my family members, 12-step mentors and friends, and members of Fellowship for Today whom I have known for years and who bless me with their thoughts and words. It is easy to imagine this group as a force shepherding me, leading me away from negative thoughts and actions. Then I am not alone, needing to defend myself from a hostile world (of my own design), I am connected and supported by those who want only my highest good for me; who love me.

Recently, my conception of my sangha or spiritual group has come to include my Fellowship study group, whom I spend time with once a week. We have a surprising amount to say about a few lines of text, and I am delighted by the feeling of being heard and understood, of hearing and understanding, of being on the same page with others. The other advantage of this group experience is that the text is shared; there is a dharma teaching that I can return to which re-establishes that feeling of connection with the group and the sense I got of

having my "soul" restored when I was last with them.

According to the teachings of Robert Thurman and Pema Chödrön, my sangha also includes those with whom I feel uncomfortable, whom I judge, and who provide opportunities for conflict, where the abrasive experiences can soften and even humble me. This process may make me willing to let go of thinking that hurts me and those around me. Thurman says that one's enemies are great spiritual assets. I hoped he was exaggerating until Chödrön reported that one of her mentors stated the same sentiment.

Yesterday, I heard someone talk about a "one room school house model"; while he didn't elaborate, it reminded me of the saying that, "We are all just bozos on this bus," and "You can't get there alone." I assume the speaker was alluding to the fact that we are often in a confined space (whether that space is a relationship or a highway that is shared) with a mixed group of others. Some of these others are relatively advanced, and some are "younger" in their development. This concept may be helpful in some ways, but it seems to tempt us to do our habitual ranking and sorting "spiritually," as if that's possible. I like the way one member of our sangha often refers to "those of us who temporarily have more and those who temporarily have less." I am also, whenever I manage to remember, delighted with the Course's concepts that there is only one spiritual attribute, the ability to see all as one, and a primary teaching that all of our actions are done with love or calls for love. This would seem to make the dynamics in my sangha or my traveling "one room school house" easy to negotiate, which it is not.

According to Buddhist teaching, the sangha is one of the three components that make spiritual development possible. I'm glad to be a member of Fellowship for Today.

Healing Footsteps

At different times in life I have entertained the notion of what it might be like and how wonderful it would be if I could actually “practice the presence of God.” I am also reminded of this possibility whenever I read or say aloud the 11th step, which is: “Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for His will for us and the power to carry that out.” I also thought inwardly that I may likely never do what it would take to “be” in that space where living life in that manner would happen to me. That was before...this is now. The time has come to not just talk-the-talk, but to actually walk-the-walk.

Early one Sunday morning in September I found out that it really is true—“Be careful what you ask for, as you just might get it.” I climbed out of bed and as my feet touched the floor

By Barb Siler



I felt sharp pain in several areas of the soles of both feet.

As it happened, I’d given in to the “urge to scratch” the night before and as I stepped down, I realized I’d

somehow developed cuts on the soles of both my feet. It hurt just to stand up and I felt sharp pain anew with every step or slight foot movement.

This condition worsened (additional cracks and cuts appeared) before it got better. Even so, I wouldn’t trade this experience. Within 2 days of the onset of the pain I realized that I wanted to affirm a healing and I called Murphy Cutler requesting that she affirm with me. I began the journey anew. Every time I felt the pain I would say inwardly, “Thank you God, for healing my feet.” I was conversing

with God over and over throughout the day and night. My feet began to improve slightly.

Barb Kinsey suggested that I change my affirmation to, “Thank you God for my healed feet.” The condition improved even more. After one month the cuts have healed to the place where I am no longer in pain when I stand and walk.

Describing the best part of this whole experience is difficult. It seems that words can’t fully express what I’ve been feeling. As I spoke my affirmation with each step, I began right away to feel an assurance of God’s Love. I felt the Holy Spirit (my higher power) with me, caring for me as never before. I felt warm, safe and happy in a way I’d never felt before. I have so much gratitude. Inwardly I have been smiling a lot and “jumping for joy!” As a very wise teacher (Verle Minto) taught us many years ago... “It’s not, expect a miracle,” it’s, “accept a miracle.” I have affirmed that I am healed, and it is so!

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Rev. Brad's Installation



September 26, 2010, was an auspicious day in the history of Fellowship for Today. Reverend Brad Miller was installed as our minister in a commitment ceremony which was a beautiful blessing on the ongoing ministry and the divine purpose of the Fellowship.

The members present at the installation (in spirit with those not present) vowed to pray daily for our new minister; to practice communication, cooperation and forgiveness in their dealings with him; and to continually seek the wisdom of God in all dealings within the Fellowship community.

Reverend Brad committed to accept the position as Minister, Teacher, Learner, Facilitator and Vision Holder for the Fellowship for Today. He vowed to continue to pursue his personal relationship with God; to take care of himself through regular rest and vacations; to practice communication, cooperation

and forgiveness in dealing with members, and to pray daily for the congregation. Finally, he declared his willingness to 'Dare to Dream.'

A powerful commitment to the future of Fellowship occurred during this poignant ceremony. Going forward, we are reminded that success of a church comes from the combined love, service and goodwill of its members and congregants.

As we acknowledge Brad as our new leader, we recognize that leadership is a co-creative process—a joining together to build the future Fellowship. We are called to engage in the divine dance of awakening consciousness as we discover our infinite potential within.

– Grace Menzel, Steering Committee President

Pictured above from left: Brad's aunt, Carol Mayhew; cousin Diana Keyes; Shirley Miller, Brad's mother; James Miller, his father; and nephew James Williams. Inset photo left: Brad with his daughter, Ashlie Artz-Miller, and right, with Beth Monteith.

A Prayer for Inner Peace

I open my heart to You, dear God, and let Your peace fill my being. In Your presence, I am peaceful, poised, confident and strong.

I relax in Your loving care, dear God, and release all my cares to You, knowing that You are upholding me and sustaining me in all that I do.

As I keep my heart and mind centered in You, God, I feel Your peace infusing my entire being and keeping me serene and secure.

To You, beloved God, I release all sense of turmoil. In the comfort of Your presence, I am content and peaceful.

God, Your presence calms me, quiets the storms around me, and leads me to a place of perfect peace. As I center myself in Your peaceful presence, I let go of every concern and relax in the safety of Your love.

~ OUR SUNDAY SERVICE ~

5:30 p.m.

Korean United Methodist Church

2400 E. Lake Lansing Road

East Lansing, MI 48823

(1/4 mile East of Saginaw on Lake Lansing Road)

Sunday Service Calendar

can be found at:

www.fellowshipfortoday.org

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Don't miss our CHRISTMAS EVE SERVICE with

Rev. Beth Monteith at 9:30 pm.

*Join us for our Fellowship family holiday tradition—
shine your light with us this season!*

Calendar of Events

Transformations

Thursdays for 18 weeks beginning January 6, 2011
5:15 to 6 pm, Love Offering

Rev. Brad Miller will be facilitating this 18-week support group using Bill Phillips book of the same title.

Awakening Through A Course In Miracles

The First 50 Lessons—An In-Depth Study

Saturday, January 8, 2011

Fellowship For Today Center

2722 E. Michigan Ave., Lansing, MI

9 am to 5:30 pm, Cost: \$85 per person

A workshop for the beginner or long-time student.

Facilitators: Dan Maynard and Carol Krause

Life Visioning

8 weeks, beginning Monday, January 10, 2011

6 to 8:30 pm., Suggested Love Offering of \$80

Erin Fry facilitating

"When we do Visioning, we become more aware that we are spiritual beings, made in the likeness of God and not separate from God, and that all the divine ideas God has are within us already. We learn consciously to shift our perceptions and lift our vibrations so these ideas can express through us. Since Visioning starts with the awareness that we are unified with God already, this process encourages a mystical awareness, that absolute sense of the undissolvable union with the presence of God. We develop a willingness to become big enough for the expression of God, and enter into a mystical state of being."

—Michael Beckwith

For me, Michael Beckwith's Life Visioning Process is about getting myself in alignment with divine order. It is about releasing a personal agenda and opening up to receive Spirit's plan or vision for my life (or whatever the visioning topic happens to be). The process creates a space for very clear guidance about what I am supposed to focus on. As long as I have willingness to grow and transform in those areas, Spirit takes care of the rest and the vision is fulfilled. I believe it opens the door for miracles to happen.

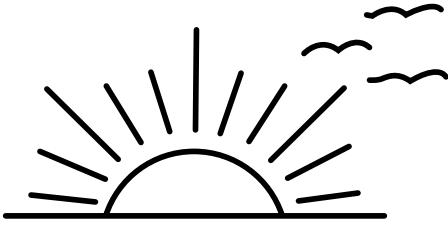
The Presence Process

Tuesdays for 12 weeks, beginning January 19

7 to 8:30 pm, Suggested Love Offering of \$120

Rev. Brad Miller and Rev. Denise Wootton will be facilitating this study group using the newly released 2nd Edition of the powerfully life-changing "The Presence Process."

For more information, or to register for any of the events above, call the Fellowship office, 517-337-4070, or email info@fellowshipfortoday.org



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Don't miss our CHRISTMAS EVE SERVICE at 9:30 pm.

*At times, our own light goes out and is
rekindled by a spark from another person.
Each of us has cause to think with deep
gratitude of those who have lighted the
flame within us.*

– Albert Schweitzer